Hebrews: The Supremacy of the Son of God pt. 5 September 17th, 2023 | | Title: The Mediators Superiority Over Angels pt 2

Hebrews 1:7-14

[7] Of the angels he says, "He makes his angels winds, and his ministers a flame of fire." [8] But of the Son he says, "Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. [9] You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." [10] And, "You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; [11] they will perish, but you remain; they will all wear out like a garment, [12] like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end." [13] And to which of the angels has he ever said, "Sit at my right hand until I make your enemies a footstool for your feet"? [14] Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation? (ESV)

Introduction:

- Jesus is superior to the angelic host.
 - o Specifically in regard to His mediatorial work.
 - Need to be aware of the supernatural.

I. Christ is the very and unique Son of God.

- 2LBCF 2.3
 - o The Son took or assumed to Himself a human nature.
- In His work of mediation Jesus is Superior.
- 1 Tim:3:14-16 the great confession.
- Angels worship Jesus (v6).
- Danger of thinking Jesus is less than, or simply an angel.
 - Jehovah Witnesses
 - o Arianism

II. The Angels are Servants of the Divine King Jesus

- Psalm 104:4 a psalm concerning the greatness of God.
 - o "malak" = messengers/angels
- V14 "ministering spirits" for the elect.
- "The Judicial and Impartial Reader" "God, Angles & Man."
 - o 1 Cor. 11:10 "because of the angels."

Hebrews: The Supremacy of the Son of God pt. 5 September 17th, 2023 | | Title: The Mediators Superiority Over Angels pt 2

Hebrews 1:7-14

[7] Of the angels he says, "He makes his angels winds, and his ministers a flame of fire." [8] But of the Son he says, "Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. [9] You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." [10] And, "You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; [11] they will perish, but you remain; they will all wear out like a garment, [12] like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end." [13] And to which of the angels has he ever said, "Sit at my right hand until I make your enemies a footstool for your feet"? [14] Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation? (ESV)

Introduction:

- Jesus is superior to the angelic host.
 - o Specifically in regard to His mediatorial work.
 - Need to be aware of the supernatural.

I. Christ is the very and unique Son of God.

- 21 BCF 2.3
 - The Son took or assumed to Himself a human nature.
- In His work of mediation Jesus is Superior.
- 1 Tim:3:14-16 the great confession.
- Angels worship Jesus (v6).
- Danger of thinking Jesus is less than, or simply an angel.
 - Jehovah Witnesses
 - o Arianism

II. The Angels are Servants of the Divine King Jesus

- Psalm 104:4 a psalm concerning the greatness of God.
 - o "malak" = messengers/angels
- V14 "ministering spirits" for the elect.
- "The Judicial and Impartial Reader" "God, Angles & Man."
 - o 1 Cor. 11:10 "because of the angels."

- Ps 91:11; Dan 6:22; Acts 12:11,15; Gen. 24:40; Dan
 3:28; Luke 15:10: Eph 3:10; 1 Cor 4:9; Ps 34:7
- A personal story
- Implication don't have a low view of Christ!
 - o 2LBCF 8.2

III. Christ is the Divine King

- Psalm 45:6-7
 - o Jesus is the Divine King of the Kingdom Age
 - o In light of His mediatorial work.
- The Lordship of Christ is not optional. Christ is King.
- "Jesus is Lord" an early Christian confession.

IV. Christ is the Divine Creator.

- Psalm 102:25-27
 - Creation is 'finite' and 'dependent'
 - o Jesus is 'infinite' and 'a se' (dependent on nothing).
 - Passages applied to God in the OT are clearly applied to Jesus by the apostle.
 - Christians should read the Old Testament in the way the Apostle is modeling for us.
- Psalm 110:1
 - o The triumph of Christ
 - John Owen notes "The Kingdom rule or reigning of Christ in the FIRST sense is the authority and power which He puts forth for the conversion, sanctification, and salvation of the elect."

- Ps 91:11; Dan 6:22; Acts 12:11,15; Gen. 24:40; Dan 3:28; Luke 15:10: Eph 3:10; 1 Cor 4:9; Ps 34:7
- A personal story
- Implication don't have a low view of Christ!
 - o 2LBCF 8.2

III. Christ is the Divine King

- Psalm 45:6-7
 - o Jesus is the Divine King of the Kingdom Age
 - o In light of His mediatorial work.
- The Lordship of Christ is not optional. Christ is King.
- "Jesus is Lord" an early Christian confession.

IV. Christ is the Divine Creator.

- Psalm 102:25-27
 - Creation is 'finite' and 'dependent'
 - o Jesus is 'infinite' and 'a se' (dependent on nothing).
 - Passages applied to God in the OT are clearly applied to Jesus by the apostle.
 - Christians should read the Old Testament in the way the Apostle is modeling for us.
- Psalm 110:1
 - o The triumph of Christ
 - John Owen notes "The Kingdom rule or reigning of Christ in the FIRST sense is the authority and power which He puts forth for the conversion, sanctification, and salvation of the elect."