

**Greater Peace by Grace Alone**

**Galatians 6:11-18**

March 24, 2019 – Pastor Nick Neves

**Galatians is six chapters long, and conveniently breaks down into three sections, each two chapters long.**

1. The first two chapters present the basic \_\_\_\_\_, and here Paul lays the groundwork as to why the churches in Galatia can trust the things he says.
2. Chapters 3 and 4 lay out Paul's technical argument in support of justification by \_\_\_\_\_ alone and not by works, drawing heavily on the Old Testament example of Abraham and his wives.
3. In the last two chapters, Paul explains the \_\_\_\_\_ ramifications of the doctrine applied to the life of Spirit filled believers.

Over the course of this letter, Paul has described two competing understandings of the gospel:

**Paul's View of Salvation:**

Sin  
 Man's Inability  
 God's Provision  
 Jesus' Sacrifice  
 Resurrection  
 \_\_\_\_\_  
 Response

**The Judaizer's View of Salvation:**

Sin  
 Man's Inability  
 God's Provision  
 Jesus' Sacrifice  
 Resurrection  
 Response/Obedience  
 \_\_\_\_\_

This understanding of salvation is called \_\_\_\_\_

This understanding off salvation is called \_\_\_\_\_

In verses 12-13, Paul draws attention to the \_\_\_\_\_ of the Judaizers who were teaching this synergistic gospel:

1. The Judaizers were motivated by their own PRIDE in circumcising many converts to their novel gospel.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. The Judaizers were motivated to avoid \_\_\_\_\_ from aligning with Jesus

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Monergism is the right way to understand salvation, because it credits all the honor, glory, and power to Jesus! Let us boast in His work alone. (see also 1 Corinthians 1:31, 2 Corinthians 10:17-18)

Because Paul doesn't yet know whether they will reject the false gospel of the Judaizers, he can only offer them a \_\_\_\_\_ benediction: The peace and mercy of Jesus Christ will only be theirs if they cling to the true gospel. Without it, their hope and trust is built on themselves.