## The Complementary Roles and Responsibilities of Men and Women in God's Church

July 22, 2018 Pastor Nick Neves

1 Timothy 2:11-14 describes two guidelines for conduct that God has established for the wellbeing of His people. They are both rooted in the creation account of Genesis chapters 1-3.	
For the man, God ordains biblical	
For the woman, God ordains biblical	
The view of leadership recognizes that in the Bible, God has ordained separate but complementary responsibilities for the male and female genders, each uniquely reflecting aspects of the character and will of God.	
QUESTION: Does the presence of female prophets in the Old Testament undermine the idea that only men can serve as elders and deacons?	
QUESTION: Is Romans 16:1-2 evidence that women served as deacons in the early New Testament church?	
WORD FOCUS: Diakonon (διάκονον) – feminine singular noun: A generic term describing a waiter, servant, or administrator	
Unless we can definitively say that <i>diakonon</i> here is a and not a, then to appoint female deacons risks going beyond the instruction of scripture.	

	Men and women are equally important to the Lord.
(see G	enesis 1:26-27, Galatians 3:27-29)
does n	the reasons that this division of responsibility along gender lines of have to be problematic is that <b>Leadership in the church is cally, fundamentally</b> than leadership outside of urch. (see 1 Peter 5:2-3,
	no mistake about it: The participation of women in gospel
minist	ry is vital to the health of God's church.
minist	
minist	ry is vital to the health of God's church.  God has given spiritual gifts to EACH believer, not just to men.

May the Lord teach us to celebrate God's design in creating men and women gloriously equal in their dignity and purpose, but wondrously different in the roles they play.